

Olds Rural Crime Watch Association

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MINUTES - MEETING – Wednesday SEPTEMBER 25, 2019 7:30 p.m.

MVC Council Chambers

PRESENT: Nancy & Leon Graham, Fred & Bonnie Bay, Richard Ross, Gord Leeson, Bob & Shirley Gamble, Pete Blanken, Neil Giles, Nick Hnybida, Murray Liknes, Duncan Milne, Tim Hagen, Dale Edwards, Randy McNeil, Doug & Deb Skeels, Gerry Greschner, Anne Bohannon, Palmer Schuetzle, Kevin Latimer, Robin Smithm Robin Casey, Glenn Bishell, Judy Schlichenmayer

INTRODUCTIONS

Call to Order - Glenn Bishell

- 1. Adoption / Changes to the Agenda MOTION: Judy / Dick CARRIED.
- 2. Approval of Previous Meeting Minutes (JULY 31, 2019) MOTION: Judy / Duncan CARRIED.

PRESENTATION: COMMAND GATE (Presenters: Murray Liknes / Nick Hnybida). AB built – In business for 25 years. Solar or a/c. Auto Package. Great Deterents. Can have interior camera with cell phone notification.

- 3. Business Arising from Previous Meetings
 - 3.1 **On-going need for volunteers for Zone / Range Representatives** suggested list on website. Zones are assigned by Range Roads. CIRCULATE LIST TO UPDATE
 - 3.2 **MEMBERSHIP RENEWALS** Reminder to get renewals in and talk to your neighbors. This is on-going!! Forms are on the website. INFO ONLY **CORPORATE SPONSORSHIPS- Ideas forward to Judy**
 - 3.3 **Help End Auto Theft** (HEAT) TICKETING (OLDS COP & RCMP) TABLE
 - 3.4 **PRESENTATION ON YOUR RIGHTS** & HOW THE LAW APPLIES TO YOU AUGUST 14 7 PM @ MVC.
 - 3.5 GARAGE SALE ITEMS (Gerald) TABLE
- 4 REPORTS:
 - 4.1 Fish & Wildlife (Adam Mirus / Darren McInnis) N/A
 - 4.2 RCMP-Olds (Cst. Mitchell Price) NEW APPS's FOR C.P.
 Secure In Place Procedure (Balzac Mall Shooting Red Deer Mall Incident)
 TABLE

- 4.3 RCMP -Sundre (Cst. Don Poirier) N/A
- 4.4 RCMP Didsbury (Cst. Matt Doane) N/A
- 4.5 MOUNTAIN VIEW COUNTY (Kevin Heppler / Duncan Milne) Seeing increase in speeders. Road repairs underway: 766 & Bergen Road. Shallow well taxes slashed. Province advising minicupalities will be required to pay for RCMP. Prov. Justice Minister holding open forums on Rural Crime. Sylvan Oct 17. Rocky Oct 25. Rural Crime Initiative Grant Program available through county.
- 4.6 RED DEER COUNTY REPORT: (Officer S. Poburan) N/A
- 4.7 PRESIDENT's REPORT Attended Clearwater County RCW Meeting with presentation on Trace Pen.
- 4.8 SECRETARY'S REPORT: Continue to update website with relevant RCMP news releases. Please visit often. Attended Presentation on Your Rights & The Law at MVC. Working on Crime Prevention Tips Project Scripts for radio and paper. Radio ads start Sept 23. Working on videos for website and CATV1 TV community broadcasts.

CHECK OUT OUR WEBSITE – INFORMATION ON RECENT RCMP RELEASES WITH PICTURES. Public-Facing Crime Map – now on website. See Link to Prov RCW Association and new APP to download.

- 5. Financial Report
 - 5.1 FINANCIAL STATEMENTS FINANCIAL REPORT @ AUG 31, 2019.

 MOTION TO ACCEPT. Reports circulated and reviewed. MOTION TO ACCEPT: Duncan

 / Fred CARRIED.
 - 5.2 Outstanding Bills: Meeting & Monthly Admin & Website expenses.

 MOTION TO PAY BILLS: Fred / Nancy CARRIED.
- 6. NEW BUSINESS:
 - 6.1 PROVINCIAL RCW & NEW APP
 - 6.2 TRACE PEN INFO (Power Point on our website)
 - 6.3 FUNDRAISING IDEAS / PROJECTS
 - 6.4 PROVINCIAL RCWA REPORT (ZONE 1 MEETING) (minutes attached)
 - a) TRACE PEN (power point on website).
 - b) APP
 - c) 2019 SUMMER EDITION OF THE BULLETIN (on website)
- 7. CORRESPONDENCE
 - 7.1 DATES TO MARK:

PROV RCWA AGM - GRANDE PRAIRIE February 21 & 22, 2020.

PROV RCWA ZONE 2 October 26 10-3PM Hosted by Lacombe / RD County (Elections for Zone Reps)

- 7.2 INJURED INTRUDER COURT CASE
- 7.3 TRAFFIC STOP VIDEO
- 7.4 MEDIA PRESENTATION @ BOWDEN COMMUNITY HALL ON SOCIAL MEDIA OCT 3. 7 9 PM.

8. ROUND TABLE DISCUSSIONS:

Need to check with detachments to see how many Tracepen readers will be needed and when getting. Also are Intergrated Crime units getting too? Concern raised with protestors showing up at farm – safety & health concern. Still need to re-introduce front license plates. Response time in rural areas is a reality. Drones & insurance also raised.

TIP – Gov't does not send our reminders for VEHICLE OR DRIVER'S LICENSE RENEWALS.

9. **NEXT MEETING –NOVEMBER 27, 2019** @ **7:30 PM** PRESENTER: TBC DRONES ??

MEETINGS FOR 2019 WILL BE: Jan 30; Mar 27 AGM; May 29; July 31 (POT LUCK); Sept 25; Nov 27

10. ADJOURNMENT. MOTION: BOB CARRIED.